

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Paul Mirarchi Massa
PO Box 19706
N.O. LA. 70179-0706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

New Orleans
Clerk of
Criminal
Court

OFFICE USE ONLY

30-P
4/22/06
3/23

0602597

3. Date of Primary April 22, 2006

This report covers from _____ through March 23, 2006

4. Type of Report:

____ 150th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT IF: _____ Withdrawn _____ Unopposed

6. a. Name of Person Preparing Report Paul Massa

b. Daytime Telephone (504) 975-6606

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Paul Massa

(504) 975-6606

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 23 day of March, 2006

at Metairie LA.
(City) (State)

Craig S. [Signature]

NOTARY PUBLIC CRAG S. [Signature] 21613